

Application Form for the Selection of ASHA

(Use Blue or Black Ball Pen to fill in the Application Form) Name of the V

Index No.....	Name of the Block	Space for Pasting recent coloured passport size photograph duly signed by the applicant			
Roll No.....	Name of Health Sub-Centre				
	Name of Village				
	To : The Member Secretary, ASHA Selection Committee, Kalimpong, Kalimpong.				
	I am submitting my application along with the documents attached hereto.				
Name of Applicant (in Block letters)				Sub-Division: Kalimpong	
Name of Applicant's Husband: (in Block letters)			Name of Applicant's Father: (in Block letters)		
Residential Address: (in Block letters)	Village:	Post Office:			
	Police Station:	District: KALIMPONG		Pin Code:	
Contact No. (Mobile);	Name of Health Sub-Centre :				
	Name of the Village:				
Marital Status (Put Tick mark)	Married:	Divorced:	Widow:		
Distance of Health Sub-Centre from Applicant's house	KM				
EPIC (Electoral Photo Identity Card)	Caste Certificate (SC/ST) No. (If No. Applicable)		Ration Card No.		
Details as per latest Electoral Roll (Voter List)	Name		Part No		Serial No
a) Name of Applicant					
b) Name of the living Husband					
c) Name of the Father of the Widow/ Divorced					
Details regarding Madhyamik Exam or equivalent					
Name of Examination	Name of the Board/ Council	Year of Passing/ Appeared	Full Marks	Marks Obtained	Percentage (%)
• Highest Educational Qualification (H.S./Graduation/Post Graduation), If any.					

Self attested documents to be submitted along with the application form :

- 1) Applicant's recent coloured passport size photograph duly signed by her.
- 2) One Self addressed Blank envelop affixed with Postage Stamp of Rs. 5/-.
- 3) Admit Card or Certificate of Madhyamik or equivalent examination/ Any other Age proof.
- 4) EPIC/Ration Card for proof of residence.
- 5) Caste (SC/ST) Certificate (If Applicable).
- 6) Residential Certificate of the B.D.O with village name & marital status of applicant.
- 7) Certificate as to member of Grade I and Grade II SHG/ Trained Dai/ Link worker (If Applicable)
- 8) Testimonials of Higher Educational Qualification other than Madhyamik Exam (H.S./Graduation/Post Graduation, etc.), If any.

Declaration

I, the undersigned, do hereby declare that the information furnished above are correct and true to the best of my knowledge and belief. If any of such document(s) is/ are found false and fabricated, I shall be held responsible and bound to face whatever Penal action taken against me and as such my candidature will liable to be rejected straight away.

Date: _____

Signature of Applicant